1	RESOLUTION NO.
2	
3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4	INTO A CONTRACT WITH REDSTONE CONSTRUCTION GROUP,
5	INC., IN AN AMOUNT NOT TO EXCEED TWO HUNDRED TWENTY
6	THOUSAND, NINE HUNDRED THIRTY-SEVEN AND 40/100 DOLLARS
7	(\$220,937.40), FOR THE WARD 3 SIDEWALK PROJECT; AND FOR
8	OTHER PURPOSES
9	
10	WHEREAS, Bids were solicited for the Ward 3 Sidewalk Project located along Hawthorne Road, F
11	Street and Fountain Avenue, Project No. 3-17-SW-360, Bid No. 858; and,
12	WHEREAS, Redstone Construction Group, Inc., was the lowest responsive, responsible bid meeting
13	specifications.
14	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
15	OF LITTLE ROCK, ARKANSAS:
16	Section 1. The City Manager is hereby authorized to execute an agreement with Redstone Construction
17	Group, Inc., for the Ward 3 Sidewalk Project in an amount not to exceed Two Hundred Twenty Thousand
18	Nine Hundred Thirty-Seven and 40/100 Dollars (\$220,937.40), which is the base bid amount of One
19	Hundred Eighty-Four Thousand, One Hundred Fourteen and 50/100 Dollars (\$184,114.50), plus 20%
20	contingencies.
21	Section 2. Funding for this project is from the 3/8-Cent Capital Improvement Sales and Compensating
22	Use Tax Funds and the Capital Improvement Bonds as authorized by Resolution No. 14,803.
23	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
24	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration of
25	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
26	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
27	resolution.
28	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
29	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
30	ADOPTED: May 5, 2020
31	ATTEST: APPROVED:
32	
33	
34	Susan Langley, City Clerk Frank Scott, Jr., Mayor

APPROVED AS TO LEGAL FORM: 1 2 3 **Thomas M. Carpenter, City Attorney** 4 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // 14 // 15 // // 16 17 // 18 // 19 // // 20 21 // 22 // 23 // 24 // 25 // 26 // 27 // 28 // 29 // 30 // 31 // 32 // 33 // 34 // 35 //